



**IPAMS**  
Independent  
Petroleum  
Association  
of  
Mountain  
States

410 Seventeenth Street ♦ Suite 700 ♦ Denver, Colorado 80202 ♦ 303/623-0987 ♦ FAX: 303/893-0709 ♦ www.ipams.org

**IPAMS**  
**2010 Wildcatter of the Year**  
**Nomination Form**

Each year IPAMS presents the Wildcatter of the Year Award to a longtime member of the oil and gas community. The Wildcatter of the Year is a lifetime achievement award for distinguished service to our industry. Members of the oil and natural gas industry in the Intermountain West are encouraged to nominate deserving colleagues for the Wildcatter of the Year Award, to be presented at the Annual Gala on May 15, 2009. Nominations should be made according to the unique contributions and accomplishments of the individual, particularly regarding: 1) successful longtime Rocky Mountain exploration and production, 2) community service and philanthropy, and 3) support of oil and natural gas industry activities and organizations. Entries will be judged by a confidential Selection Committee made up of industry members, including past award recipients. Nominees from previous years will also be considered by the Selection Committee.

The IPAMS Wildcatter of the Year recipient will receive a valuable, limited edition bronze sculpture by renowned wildlife sculptor Veryl Goodnight. The generous sponsors of this award are U.S. Bank, Wells Fargo Bank, Bank of Oklahoma and American National Bank. Sponsors of this event include EnCap Investments, Ensign United States Drilling, Cordillera Energy Partners, M.J. England & Associates, Newfield Exploration, Noble Energy Incorporated and Whiting Petroleum Corporation.

To submit a nomination, fax or mail this form to IPAMS at 303-893-0709 by February 19, 2010. IPAMS: 410 17<sup>th</sup> St., Ste 700 Denver, CO 80202

Name of nominating party: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

e-mail: \_\_\_\_\_

Please list below the nominee's industry accomplishments, community/charitable activities and efforts to enhance the industry: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Attach additional sheets if necessary.